



No. SDUAHER/KLR/ULLRC/ /2020-21

Date: 12-08-2020

To,  
 The Principal,  
 SDUMC,  
 KOLAR.

Respected Sir,

SUB:- Furnishing the details of library users

I am herewith submitting details of Library users statistics visited on 11/08/2020, is as follows, this is for your kind information.

| MBBS     |          |                   |                   | Allied Health | Nursing | H. Surgeon | PG | Ph .D/ M.Phil Stu. | Staff | Total | Digital Library Users |
|----------|----------|-------------------|-------------------|---------------|---------|------------|----|--------------------|-------|-------|-----------------------|
| 1st Year | 2nd Year | 3rd Year (Part-1) | 3rd Year (Part-2) |               |         |            |    |                    |       |       |                       |
| 0        | 0        | 1                 | 2                 | 0             | 0       | 1          | 0  | 1                  | 1     | 6     | 4                     |

**Dept. wise No of students Research scholars & Staff**

| Name of the Dept.      | PG       | Ph .D/ M. Phil Stu. | Staff    | Total    |
|------------------------|----------|---------------------|----------|----------|
| Anatomy                |          |                     |          | 0        |
| Biochemistry           |          |                     |          | 0        |
| Physiology             |          |                     |          | 0        |
| F.Medicine             |          |                     |          | 0        |
| Micobiology            |          |                     |          | 0        |
| Pathology              |          |                     |          | 0        |
| Pharmacology           |          |                     |          | 0        |
| Com. Medicine          |          |                     |          | 0        |
| Emergency Medicine     |          |                     |          | 0        |
| Medicine               |          |                     | 1        | 1        |
| Dermatology            |          |                     |          | 0        |
| Pediatrics             |          |                     |          | 0        |
| Anaesthesia            |          |                     |          | 0        |
| Neurology              |          |                     |          | 0        |
| Radiology              |          |                     |          | 0        |
| Surgery                |          |                     |          | 0        |
| E N T                  |          |                     |          | 0        |
| Ophthalmology          |          |                     |          | 0        |
| Orthopaedics           |          |                     |          | 0        |
| Psychiatry             |          |                     |          | 0        |
| OBG                    |          |                     |          | 0        |
| Allied H.Sc.           |          | 1                   |          | 1        |
| Dental                 |          |                     |          | 0        |
| Research & Development |          |                     |          | 0        |
| Nursing                |          |                     |          | 0        |
| Others                 |          |                     |          | 0        |
| <b>TOTAL</b>           | <b>0</b> | <b>1</b>            | <b>1</b> | <b>2</b> |

Please click the link for [more](#) details of users

**Senior librarian**